### TRADEMARK ASSIGNMENT

## Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:

NEW ASSIGNMENT

Conversion of California Corporation to California Limited Liability Company

#### **CONVEYING PARTY DATA**

| Name                     | Formerly | Execution Date | Entity Type             |
|--------------------------|----------|----------------|-------------------------|
| Edge Systems Corporation |          | 11/28/2012     | CORPORATION: CALIFORNIA |

#### **RECEIVING PARTY DATA**

| Name:  | Edge Systems LLC    |
|--|---------------------|
| Street Address:                                    | 2277 Redondo Avenue |
| City:  | Signall Hill        |
| State/Country:                                     | CALIFORNIA          |
| Postal Code:                                       | 90755               |
| Entity Type: LIMITED LIABILITY COMPANY: CALIFORNIA |                     |

PROPERTY NUMBERS Total: 12

| Property Type  | Number   | Word Mark              |  |
|----------------|----------|------------------------|--|
| Serial Number: | 85706409 | HYDRAFACIAL            |  |
| Serial Number: | 78563560 | HYDRAFACIAL MD         |  |
| Serial Number: | 78563556 | HYDROPEEL              |  |
| Serial Number: | 78555753 | NECTRE                 |  |
| Serial Number: | 85370342 | SKIN HEALTH FOR LIFE   |  |
| Serial Number: | 85706432 | SKIN WELLNESS FOR LIFE |  |
| Serial Number: | 85439647 | SMARTFACIAL            |  |
| Serial Number: | 76150910 | SOFT AS A BABY'S       |  |
| Serial Number: | 76112304 | THE EDGE SYSTEM        |  |
| Serial Number: | 76397100 | ULTRAMAX               |  |
| Serial Number: | 85370389 | UV SMART               |  |
| Serial Number: | 85370216 | VORTEX-FUSION          |  |

**CORRESPONDENCE DATA** 

TRADEMARK REEL: 005141 FRAME: 0145 315 00 857064

**Fax Number**: 9497520597

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Phone: 949.851.7468

Email: docket@jdtplaw.com

Correspondent Name: Joel D. Covelman, Esq.

Address Line 1: 2030 Main Street 1200

Address Line 2: JACKSON DEMARCO TIDUS & PECKENPAUGH

Address Line 4: Irvine, CALIFORNIA 92614

| ATTORNEY DOCKET NUMBER: | 6093-ASSIGNMENT (12) |  |
|-------------------------|----------------------|--|
| NAME OF SUBMITTER:      | Joel D. Covelman     |  |
| Signature:              | /Joel D. Covelman/   |  |
| Date:                   | 10/29/2013           |  |

Total Attachments: 2

source=Edge Systems LLC#page1.tif source=Edge Systems LLC#page2.tif

TRADEMARK REEL: 005141 FRAME: 0146

LC-1A

201233810062



# State of California Secretary of State

## Limited Liability Company Articles of Organization - Conversion

IMPORTANT — Read all instructions before completing this form.

ENDORSED - FILED in the critice of the Secretary of State of the State of California

NOV 2 8 2012

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|       | ouversed county intormation   |  |   |   |   |                                 |  |  |
|-------|---|--|---|---|---|---------------------------------|--|--|
| 1.    | NAME OF LIMITED LIABILITY COMPANY<br>"Limited" and "Company" may be abbrevia  | (End the name with the words "Limit<br>ted to "Ltd." and "Co.," respectively.) | ed Liab                                 | ility Company," or the                  | abbreviations "LLC" or                          | "L.L.C." The words              |  |  |
|       | Edge Systems LLC  |  |   |   |   |                                 |  |  |
| 2,    | THE PURPOSE OF THE LIMITED LIABILTY COMPANY IS TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH A LIMITED LIABILITY COMPANY MAY BE ORGANIZED UNDER THE BEVERLY-KILLEA LIMITED LIABILITY COMPANY ACT.   |  |   |   |   |                                 |  |  |
| 3.    | THE LIMITED LIABILITY COMPANY WILL  | BE MANAGED BY (Check only one)   |   |   | ******  |                                 |  |  |
|       | ✓ ONE MANAGER   | MORE THAN ONE MANAGER  |   | ALL LIN                                 | MITED LIABILITY COM                             | PANY MEMBER(S)                  |  |  |
| 4.    | MAILING ADDRESS OF THE CHIEF EXE  | CUTIVE OFFICE  | *********                               | CITY                                    | STATE   | ZIP CODE                        |  |  |
|       | 2277 Redondo Avenue   |  | Sig                                     | gnat Hill                               | CA  | 90755                           |  |  |
| 5.    | 5. NAME OF AGENT FOR SERVICE OF PROCESS. (Item 5: Enter the name of the agent for service of process. The agent may be an individual residing in California or a corporation that has filed a certificate pursuant to California Corporations Code section 1505, Item 6: If the agent is an individual, enter the agent's business or residential address in California. Item 7: If the converting entity is a California timited partnership, enter the mailing address of the individual or corporate agent. Check the box and emit the mailing address if the agent's mailing address is the same as the address in item 6.)  Roger G. Ignon |  |   |   |   |                                 |  |  |
| 6.    | IF AN INDIVIDUAL, ADDRESS OF AGENT  | FOR SERVICE OF PROCESS IN C  | A                                       | CITY                                    | STATE   | ZIP CODE                        |  |  |
|       | 2277 Redondo Avenue   |  |   | nal Hill                                | ÇA  | 90755                           |  |  |
| 7.    | MAILING ADDRESS OF AGENT FOR SEP  | RVICE OF PROCESS   | - 0                                     | CITY                                    | STATE   | ZIP CODE                        |  |  |
| 00000 | THE MAILING ADDRESS OF THE AGENT  | FOR SERVICE OF PROCESS IS THE SA   | ME AS 1                                 | THE AGENT'S BUSINES                     | S OR RESIDENTIAL ADD                            | RESS IN ITEM 8.                 |  |  |
| ***** | inverting Entity Information  |  |   |   |   |                                 |  |  |
| В.    | NAME OF CONVERTING ENTITY   |  |   |   |   |                                 |  |  |
|       | Edge Systems Corporation  | ,  |   |   |   |                                 |  |  |
| 9.    | FORM OF ENTITY  | 10 JURISDICTION  |   | 11. CA SECRETA                          | RY OF STATE FILE NO                             | JMBER, IF ANY                   |  |  |
|       | Corporation   | California   |   |   | 2055825   | 100                             |  |  |
| 12,   | THE PRINCIPAL TERMS OF THE PLAN OF C<br>THAT EQUALED OR EXCEEDED THE VOTE   | REQUIRED. IF A VOTE WAS REQUIR   | ED, PR                                  | OF THE NUMBER OF<br>OVIDE THE FOLLOWI   | INTERESTS OR SHAR<br>NG <u>FOR EACH CLASS</u> : | ES OF EACH CLASS                |  |  |
|       | STATE THE CLASS AND NUMBER OF OUTS  | TANDING INTERESTS ENTITLED TO  | VOTE                                    | AND THE PERCENT                         | TAGE VOTE REQUIRED                              | OF EACH CLASS                   |  |  |
|       | Common Stock  |  |   |   |   |                                 |  |  |
| 00000 | 30,000 shares outstar   | nding  | 000000000000000000000000000000000000000 |   | 51%   |                                 |  |  |
|       | ditional information  | ~  |   |   |   |                                 |  |  |
| 13.   | IS. ADDITIONAL INFORMATION SET FORTH ON THE ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE A PART OF THIS CERTIFICATE.   |  |   |   |   |                                 |  |  |
|       | I CERTIFY UNDER PENALTY OF PERJUR<br>OF MY OWN KNOWLEDGE. I DECLARE I<br>November 27, 2012<br>DATE  | Y UNDER THE LAWS OF THE STAT<br>AM THE PERSON WHO EXECUTED                     | E OF C                                  | ALIFORNIA THAT TH<br>NSTRUMENT, WHIC    | IE FOREGOING IS TR<br>H EXECUTION IS MY A       | UE AND CORRECT<br>ACT AND DEED. |  |  |
|       |   | W. V   | Villian                                 | Cohen, Presider                         | nt  |                                 |  |  |
|       | SIGNATURE TO COHORIZED PERSON   | T. Carlos  | YPE OF                                  | R PRINT NAME AND                        | TITLE OF AUTHORIZE                              | D PERSON                        |  |  |
|       |   |  | toger                                   | Ignon, Assistant                        | Secretary                                       |                                 |  |  |
| .;    | SIGNATURE OF AUTHORIZED PERSON  | 7  | YPE OF                                  | PRINT NAME AND                          | TITLE OF AUTHORIZE                              | D PERSON                        |  |  |
| LC-   | 1A (REV 04/2010)  |  | netropos acións                         | *************************************** | APPROVED BY SEC                                 | RETARY OF STATE                 |  |  |

TRADEMARK
REEL: 005141 FRAME: 0147



DEC 0 8 2012

Date:.....

To Sugar

DEBRA SOWEN. Secretary of State

TRADEMARK
REEL: 005141 FRAME: 0148

**RECORDED: 10/29/2013**